

| No. 18949 | Idaho Corporation Annual Report Form Due No Later Than November 1, 1990 | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|---|---|--------------|-------------------------------|-------------|--------------|------------|------------|--|--|--|--|--|------------|--|--|--|--|--|------------|--|--|--|--|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE NO FEE REQUIRED 20 JUL 18 AM 8 44 | | 1. Mailing Address — Please Correct | AL ARNZEN 714 JEFFERSON, PO BOX 460 GRANGEVILLE ID 83530 34 | | | | | | | | | | | | | | | | | | | | | | | |
| GRANGEVILLE BORDER DAYS, IN AL ARNZEN P O BOX 74 GRANGEVILLE ID 83530 | | 3. Incorporated Under The Laws of ID NO: 018949 | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0" style="width: 100%;"> <thead> <tr> <th style="text-align: left;"></th> <th style="text-align: center;"><u>Name</u></th> <th style="text-align: center;"><u>Street or P.O. Address</u></th> <th style="text-align: center;"><u>City</u></th> <th style="text-align: center;"><u>State</u></th> <th style="text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td style="vertical-align: top;">President:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td style="vertical-align: top;">Secretary:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td style="vertical-align: top;">Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | | | | | | Secretary: | | | | | | Directors: | | | | | |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | |
| President: | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. | | | | | | | | | | | | | | | | | | | | | | | | | |
| Rodeo | Signature <u>Al Arnzen</u> Name <small>(Typed or Printed)</small> <u>AL ARNZEN</u> | Date <u>7-12-90</u> Title <u>Treasurer</u> | | | | | | | | | | | | | | | | | | | | | | | | |

GRANGEVILLE BORDER DAYS BOARD OF DIRECTORS

| NAME | ADDRESS | CITY | STATE | ZIP | OFFICE |
|------------------|------------------|-------------|--------------|------------|---------------|
| RICHARD GEARY | 818 S. HALL | GRANGEVILLE | ID | 83530 | PRESIDENT |
| DENNIS ALBERS | RT. 2 | GRANGEVILLE | ID | 83530 | SECRETARY |
| ROBERT DEHAAS | 722 NORTH "B" | GRANGEVILLE | ID | 83530 | V. PRESIDENT |
| AL ARNZEN | 916 S. IDAHO | GRANGEVILLE | ID | 83530 | TREASURER |
| BRAD ARNZEN | RT. 2 BOX 302 | GRANGEVILLE | ID | 83530 | |
| SCOTT BOWEN | 354 HILL | GRANGEVILLE | ID | 83530 | |
| RON BRUEGEMAN | RT. 2 | GRANGEVILLE | ID | 83530 | |
| RICK FISCHER | 124 E. SOUTH 6TH | GRANGEVILLE | ID | 83530 | |
| CLYDE HANSON | 208 E. SOUTH 7TH | GRANGEVILLE | ID | 83530 | |
| MARK KURRUK | 527 S. STATE | GRANGEVILLE | ID | 83530 | |
| KEN POLLWORTH | RT. 2 | GRANGEVILLE | ID | 83530 | |
| KRAIG SCHLOTTMAN | 522 ELM | GRANGEVILLE | ID | 83530 | |
| GENE YARDEN | 424 N. MILL | GRANGEVILLE | ID | 83530 | |
| GENE WISDOM | 619 DAYN DRIVE | GRANGEVILLE | ID | 83530 | |
| | | | | | |