

No. 0107105  
**Annual Report Form**  
Due No Later Than November 30, 1996

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

**NO FEE REQUIRED**

\* FIRST NOTICE \*

1. Mailing Address - Please Correct, If Not Correct

INTERNATIONAL MERCANTILE COM

1016 E PIKE ST

SEATTLE

WA 98122

2. Registered Agent and Office **NOT A P.O. BOX**

CT CORPORATION  
300 N 6TH ST

BOISE ID 83701

3. Organized Under the Laws of:

WA 0107105

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

| <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|--------------|-------------------------------|-------------|--------------|------------|
| President          | E. A. Altman | 1016 E. Pike St.              | Seattle     | WA           | 98122      |

5. NATURE OF BUSINESS

COLLECTION SERVICES

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature  Date 7/29/96

Name (Typed or Printed) E. A. Altman Title President

ISSUED: 07-06-1996

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