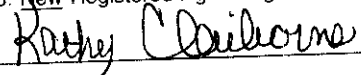


| <b>No. C 153736</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Due no later than March 31, 2005</b><br><b>Annual Report Form</b>                                                                                                                                                                                                                                                                                                                                              | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>Kathy Claiborne<br>c/o Development Services, Inc.<br>9601 W. State Street, #203<br>Boise, Idaho 83714 |                                                                                              |                    |                                                |                              |              |            |           |           |                        |       |    |       |                |                 |                        |       |    |       |            |             |                       |       |    |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------|------------------------------------------------|------------------------------|--------------|------------|-----------|-----------|------------------------|-------|----|-------|----------------|-----------------|------------------------|-------|----|-------|------------|-------------|-----------------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1. Mailing Address - Correct in this box, if applicable<br><br>COHIBA CONDO ASSOCIATION INC.<br>3363 N LAKEHARBOR LN<br>BOISE, ID 83713                                                                                                                                                                                                                                                                           | 3. New Registered Agent Signature<br>                                     |                                                                                              |                    |                                                |                              |              |            |           |           |                        |       |    |       |                |                 |                        |       |    |       |            |             |                       |       |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Brad Bird</td> <td>1410 E. Iron Eagle Dr.</td> <td>Eagle</td> <td>ID</td> <td>83616</td> </tr> <tr> <td>Vice President</td> <td>Mary Ann Morgan</td> <td>2754 N Lakeharbor Lane</td> <td>Boise</td> <td>ID</td> <td>83703</td> </tr> <tr> <td>Sec/Treas.</td> <td>Royce Yoger</td> <td>2268 W. Champagne Dr.</td> <td>Eagle</td> <td>ID</td> <td>83616</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                              | <u>Office held</u>                                                                           | <u>Name</u>        | <u>Street or P.O. Address</u>                  | <u>City</u>                  | <u>State</u> | <u>Zip</u> | President | Brad Bird | 1410 E. Iron Eagle Dr. | Eagle | ID | 83616 | Vice President | Mary Ann Morgan | 2754 N Lakeharbor Lane | Boise | ID | 83703 | Sec/Treas. | Royce Yoger | 2268 W. Champagne Dr. | Eagle | ID | 83616 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                       | <u>Street or P.O. Address</u>                                                                                                                                | <u>City</u>                                                                                  | <u>State</u>       | <u>Zip</u>                                     |                              |              |            |           |           |                        |       |    |       |                |                 |                        |       |    |       |            |             |                       |       |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Brad Bird                                                                                                                                                                                                                                                                                                                                                                                                         | 1410 E. Iron Eagle Dr.                                                                                                                                       | Eagle                                                                                        | ID                 | 83616                                          |                              |              |            |           |           |                        |       |    |       |                |                 |                        |       |    |       |            |             |                       |       |    |       |
| Vice President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Mary Ann Morgan                                                                                                                                                                                                                                                                                                                                                                                                   | 2754 N Lakeharbor Lane                                                                                                                                       | Boise                                                                                        | ID                 | 83703                                          |                              |              |            |           |           |                        |       |    |       |                |                 |                        |       |    |       |            |             |                       |       |    |       |
| Sec/Treas.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Royce Yoger                                                                                                                                                                                                                                                                                                                                                                                                       | 2268 W. Champagne Dr.                                                                                                                                        | Eagle                                                                                        | ID                 | 83616                                          |                              |              |            |           |           |                        |       |    |       |                |                 |                        |       |    |       |            |             |                       |       |    |       |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;"> <b>IDAHO</b><br/> <b>C 153736</b> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature  </td> <td style="width: 40%;">           Date <b>2-8-05</b> </td> </tr> <tr> <td>           Name (Typed or Printed) <b>Kathy Claiborne</b> </td> <td>           Title <b>Project Manager</b> </td> </tr> </table> |                                                                                                                                                              | Signature  | Date <b>2-8-05</b> | Name (Typed or Printed) <b>Kathy Claiborne</b> | Title <b>Project Manager</b> |              |            |           |           |                        |       |    |       |                |                 |                        |       |    |       |            |             |                       |       |    |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Date <b>2-8-05</b>                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                              |                                                                                              |                    |                                                |                              |              |            |           |           |                        |       |    |       |                |                 |                        |       |    |       |            |             |                       |       |    |       |
| Name (Typed or Printed) <b>Kathy Claiborne</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Title <b>Project Manager</b>                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                              |                                                                                              |                    |                                                |                              |              |            |           |           |                        |       |    |       |                |                 |                        |       |    |       |            |             |                       |       |    |       |