

|                                                                                                                                                        |                 |                                                                                                                                                 |       |                                                        |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------|---------|-------------|--|
| No. <b>C 140292</b>                                                                                                                                    |                 | <b>Due no later than Aug 31, 2016</b>                                                                                                           |       | <b>2. Registered Agent and Address (NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>KELLEY PLUMBING, INC.<br>JENNIFER KELLEY<br>825 WINTHER BLVD<br>NAMPA ID 83651 |       | JENNIFER KELLEY<br>825 WINTHER BLVD.<br>NAMPA ID 83651 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                 |       | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                 |       |                                                        |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                            | City  | State                                                  | Country | Postal Code |  |
| DIRECTOR                                                                                                                                               | JOSH KELLEY     | 825 WINTHER BLVD.                                                                                                                               | NAMPA | ID                                                     | USA     | 83651       |  |
| PRESIDENT                                                                                                                                              | JENNIFER KELLEY | 825 WINTHER BLVD.                                                                                                                               | NAMPA | ID                                                     | USA     | 83651       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 140292</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Jennifer Kelley<br>Name (type or print): Jennifer Kelley                                        |       |                                                        |         |             |  |
|                                                                                                                                                        |                 | Date: 06/20/2016<br>Title: president                                                                                                            |       |                                                        |         |             |  |
| Processed 06/20/2016                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                       |       |                                                        |         |             |  |