

No. 89921	Idaho Corporation Annual Report Form Due No Later Than November 1, 1991	2. Registered Agent and Office NOT A P.O. BOX JAMES P. LAMBERT 2118 S. 5500 W. REXBURG ID 83440
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	1. Mailing Address: <i>Please Correct If Not Correct</i>	3. Incorporated Under The Laws of ID NO: 089921
	UPPER SNAKE RIVER FLY FISHE STEPHEN W. CHRISTENSEN P.O. BOX 777 REXBURG ID 83440	

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	WENDEL J. LEWIS	30 Professional RAZA	Rexburg	ID.	83440
Secretary:	Jerry Comp	107 N. Center	"	"	"
Directors:	Paul Bowen	2893 W. 6960 S.	"	"	"
	Paul Christensen	145 E. 200 N.	"	"	"
	Jim Lambert	2118 S. 5500 W.	"	"	"
	Howard McQuiston	342 S. 400 E	"	"	"

5. Nature of Business

Fly Fishing CLUB.

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

WENDEL J. LEWIS

Date

Title

22 July 91

Pres.