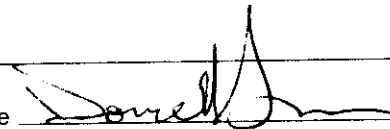


No. C 123017	Due no later than March 31, 2005 Annual Report Form		2. Registered Agent and Office NO PO BOX												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable CHIP'S CLIPS, INC. DONALD A SWA 6222 OVERLAND BOISE, ID 83709		DONALD A SWA 6222 OVERLAND BOISE, ID 83709 3. <u>New</u> Registered Agent Signature												
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td></td> <td>Donald A Swa</td> <td>6222 Overland</td> <td>Boise</td> <td>Id</td> <td>83709</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>		Donald A Swa	6222 Overland	Boise	Id	83709
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>										
	Donald A Swa	6222 Overland	Boise	Id	83709										
5. Organized Under the Laws of: IDAHO C 123017		6. Signature  Date <u>1/14/05</u> Name (Typed or Printed) <u>Donald A Swa</u> Title <u>President</u>													