| No. <b>C 181664</b>  |                                   | Due no later than Jan 31, 2010  |                          | 2. Registered Agent and Address (NO PO BOX)   |                  |          |            |                |
|--|-----------------------------------|---|--------------------------|---|------------------|----------|------------|----------------|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                                   | Annual Report Form  1. Mailing Address: Correct in this box if needed.  C&L KIMBALL INC CHAD R KIMBALL PO BOX 254 NAPLES ID 83847 USA |                          | CHAD R KIMBALL 517 DEEP CREEK LOOP NAPLES ID 83847  |                  |          |            |                |
|  |                                   |   |                          |   |                  |          |            | ı              |
|  |                                   |   |                          | 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). |                  |          |            |                |
| Office Held  | Name                              |   | Street or PO Address     |   | City             | State    | Country    | Postal Code    |
|  | LAURA B KIMBALL<br>CHAD R KIMBALL |   | PO BOX 254<br>PO BOX 254 |   | NAPLES<br>NAPLES | ID<br>ID | USA<br>USA | 83847<br>83847 |
| 5. Organized Under the Laws of:  |                                   | 6. Annual Report must   |                          |   |                  |          |            |                |
| ID<br>C 181664   |                                   | Signature: Laura Kimball  |                          | Date: 01/07/2010  |                  |          |            |                |
|  |                                   | Name (type or print): Laura Kimball   |                          |   | Title: Secretary |          |            |                |
| Processed 01/07/2010 * Electronically provided signatures are accepted as original signatures.                             |                                   |   |                          |   |                  |          |            |                |