

|  |                   |   |       |   |         |             |  |
|--|-------------------|---|-------|---|---------|-------------|--|
| No. <b>C 202659</b>  |                   | <b>Due no later than Jul 31, 2016</b>   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>FIRE DESIGN AND SOLUTIONS IDAHO INC.<br>DANIEL BUCCINO<br>18137 LANTANA AVE<br>NAMPA ID 83687 |       | DANIEL BUCCINO<br>18137 LANTANA AVE<br>NAMPA ID 83687 |         |             |  |
|  |                   |   |       | 3. <u>New</u> Registered Agent Signature:*            |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |   |       |   |         |             |  |
| Office Held  | Name              | Street or PO Address  | City  | State   | Country | Postal Code |  |
| VICE PRESIDENT   | DANIEL M BUCCINO  | 18137 LANTANA AVE   | NAMPA | ID  | USA     | 83687       |  |
| PRESIDENT  | THERESA M BUCCINO | 18137 LANTANA AVE   | NAMPA | ID  | USA     | 83687       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 202659</b>  |                   | 6. Annual Report must be signed.*<br>Signature: Theresa Buccino<br>Name (type or print): Theresa Buccino  |       |   |         |             |  |
|  |                   | Date: 10/06/2016<br>Title: Owner/Partner  |       |   |         |             |  |
| Processed 10/06/2016   |                   | * Electronically provided signatures are accepted as original signatures.   |       |   |         |             |  |