

No. C 210791	Due no later than Aug 31, 2017 Annual Report Form	2. Registered Agent and Address (NO PO BOX)				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. UNION 145, INC. 4411 W JEWELL ST BOISE ID 83706	ANDERSON REGISTERED AGENTS, IN 800 W MAIN ST STE 1460 BOISE ID 83702 3. <u>New</u> Registered Agent Signature:*				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
VICE PRESIDENT	KRITSY LYNN CHAPPLE	4411 W JEWELL STREET	BOISE	ID	USA	83706
PRESIDENT	LARRY JAKE CHAPPLE	4411 W JEWELL STREET	BOISE	ID	USA	83706
5. Organized Under the Laws of: ID C 210791	6. Annual Report must be signed.* Signature: Larry Jake Chapple Name (type or print): Larry Jake Chapple		Date: 08/15/2017 Title: President			
Processed 08/15/2017		* Electronically provided signatures are accepted as original signatures.				