

No. C 140615	Due no later than Sep 30, 2002 Annual Report Form	2. Registered Agent and Office NO PO BOX LLOYD J FREEMAN 1665 W WOODS GULCH CT EAGLE, ID 83316																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable HAHNMAN, INC. LLOYD J FREEMAN 1665 W WOODS GULCH CT EAGLE, ID 83616	3. <u>New</u> Registered Agent Signature																								
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 10%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 5%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT -</td> <td>LLOYD J FREEMAN</td> <td>1665 Woods Gulch</td> <td>EAGLE</td> <td>ID</td> <td>83616</td> </tr> <tr> <td>V-PRESIDENT -</td> <td>ERNIE HAHN</td> <td>246 So. ASTOR AVE</td> <td>STAR</td> <td>ID</td> <td>83669</td> </tr> <tr> <td>SECRETARY -</td> <td>PAUL FREEMAN</td> <td>Box 1440 Rush Rd.</td> <td>EAGLE</td> <td>ID</td> <td>83616</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PRESIDENT -	LLOYD J FREEMAN	1665 Woods Gulch	EAGLE	ID	83616	V-PRESIDENT -	ERNIE HAHN	246 So. ASTOR AVE	STAR	ID	83669	SECRETARY -	PAUL FREEMAN	Box 1440 Rush Rd.	EAGLE	ID	83616
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																					
PRESIDENT -	LLOYD J FREEMAN	1665 Woods Gulch	EAGLE	ID	83616																					
V-PRESIDENT -	ERNIE HAHN	246 So. ASTOR AVE	STAR	ID	83669																					
SECRETARY -	PAUL FREEMAN	Box 1440 Rush Rd.	EAGLE	ID	83616																					
5. Organized Under the Laws of: IDAHO C 140615	6. Signature <u><i>Lloyd J Freeman</i></u> Date <u>7-31-02</u> Name (Typed or Printed) <u>LLOYD J FREEMAN</u> Title <u>president</u>																									