No. 35827 A		Idaho Corporation Annual Report Form  Due No Later Than November 395		2. Registered Agent and Office NOT A P.O. BOX MARTIN / CHAPMAN ET AL	
Return To Secretary of State 700 W Jefferson	IDAHO PARTNERS OF THE AMERICAS, JOHN S. CHAPMAN BOX 2898		476 N. 12T	H ST. ID 83702	
P.O. Box 83720 Bolse, ID 83720-0080 * FIRST NOTICE *			i '	3. Incorporated Under The Laws of I D	
NO FEE REQUIRED	BOISE	ID 83702	NO: 35827	<b>A</b> .	
4. Names and Addresses of	Officers and Direc	tors			
President: Bron I No Secretary: Mary Tane Directors: Make Tatu Carma Su	HOGAN	Street or P.O. Address POBOX 292 658 S. Tenth St- 522 Linden Are. 548 Gemini	Sugar City Pocatello Rexburg Rexburg	State Postal Gode Thinks 83446 Thinks 83201 Thinks 83440 Thinks 83440	
Nature of Business International	6. I certify that complete Signature Name(Typed or	t this Annual Report has been examined by  RROW INGOLOGY	Date <u>8</u>	y knowledge true, correct and	