

# CERTIFICATE OF INCORPORATION

**OF** 

TWIN FALLS COUNTY 4H - FFA FAT STOCK SALE COMMITTEE, INC.

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that  TWIN FALLS  duplicate originals of Articles of Incorporation for the incorporation of  COUNTY 4H - FFA FAT STOCK SALE COMMITTEE, INC.
duly signed pursuant to the provisions of the Idaho Nonprofit Corporation Act, have been received
in this office and are found to conform to law.
ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of
Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated \_\_\_\_\_\_\_, 19 \_\_\_\_\_.



SECRETARY OF STATE

Corporation Clerk

RECEIVED SEC. OF STATE

# ARTICLES OF INCORPORATION

OF

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# TWIN FALLS COUNTY 4H - FFA

FAT STOCK SALE COMMITTEE, INC.

The undersigned, acting as incorporators of a corporation under the Idaho Nonprofit Corporation Act, adopt the following Articles of Incorporation for such corporation:

#### ARTICLE I

The name of the corporation is Twin Falls County
4H - FFA Fat Stock Sale Committee, Inc.

#### ARTICLE II

The corporation herein organized is and shall be a nonprofit membership corporation.

#### ARTICLE III

The period of duration of the corporation is perpetual.

# ARTICLE IV

The purpose or purposes for which the corporation is organized are:

- (a) To promote and conduct the sale of fat stock owned and grown by 4H and FFA youth members in Twin Falls County, Idaho.
- (b) To promote educational programs regarding the raising of cattle, hogs and sheep by the youth residing in Twin Falls County, Idaho.
- (c) To engage in such other educational activities for the youth residing in Twin Falls County, Idaho, as may be

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lawful under the statutes of the State of Idaho.

#### ARTICLE V

In event shall any income or assets of the corporation be distributed to or inure to the benefit of any officer hereof, either member, director or directly indirectly, other than as bona fide expenses in carrying out the instructions and directions of the Board of Directors and the officer in order to accomplish and achieve the purposes and objectives of the corporation.

# ARTICLE VI

The corporation shall not issue any capital stock, but may issue membership certificates to each member thereof. The membership of the corporation shall be composed of the following:

- (a) One leader from each 4H club organized in Twin Falls County presenting animals for the fat stock sale held annually at the Twin Falls County Fair.
- (b) One leader from each FFA chapter in Twin Falls County presenting animals for the fat stock sale held annually at the Twin Falls County Fair.
- (c) The Twin Falls County Extension Agent.

# ARTICLE VII

Provisions for the regulation of the internal affairs of the corporation shall be as set out in the Bylaws of the corporation.

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# ARTICLE VIII

The address of the initial registered office of the corporation is c/o Jeanie Brown, Route 1, Box 414, Hansen, Idaho, 83334, and the name of its initial registered agent at such address is Jeanie Brown.

# ARTICLE IX

The number of directors constituting the initial Board of Directors of the corporation is three (3), and the names and addresses of the directors constituting the initial Board of Directors until their successors are elected and shall qualify are:

NAME	ADDRESS
Norman Schnitker	Route 2, Box 5362 Twin Falls, ID 83301
Ralph Denton	Route 5 1607 So. Washington Twin Falls, ID 83301
Jeanie Brown	Route 1, Box 414 Hansen, ID 83334

The number of Directors of the corporation may be increased from time to time as determined by the members in accordance with the provisions of the Bylaws.

# ARTICLE X

The names and addresses of each incorporator are:

NAME	ADDRESS
Norman Schnitker	Route 2, Box 5362 Twin Falls, ID 83301
Ralph Denton	Route 5 1607 So. Washington Twin Falls, ID 83301

Jeanie Brown

Route 1, Box 414 Hansen, ID 83334

DATED this //th day of June, 1987.
Morman Schnitker
NORMAN SCHNITKER
Keleh Henton
RALBH DENTON
C. Range

JEAN E BROWN

STATE OF IDAHO )
) ss.
County of Twin Falls )

On this // day of June, 1987, before me, the undersigned, a Notary Public in and for said County and State, personally appeared NORMAN SCHNITKER, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC

STATE OF IDAHO ) ; ss. County of Twin Falls )

On this \_\_\_\_\_ day of June, 1987, before me, the undersigned, a Notary Public in and for said County and State, personally appeared RALPH DENTON, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

John Plulinen

STATE OF IDAHO

ss.

County of Twin Falls

On this // day of June, 1987, before me, the

undersigned, a Notary Public in and for said County and State, personally appeared JEANIE BROWN, known to me to be the person

whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC

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