

No. C 48367

Due no later than October 31, 2006
Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

TROY HOFFMAN WATER CORPORATION, INC
C/O H. J. MAGNUSON
1250 NORTHWOOD CENTER CT
COEUR D'ALENE, ID 83814H. JAMES MAGNUSON
1250 NORTHWOOD CENTER CT
COEUR D'ALENE, ID 83814NO FILING FEE IF
RECEIVED BY DUE DATE3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Director & President	Rick Gunther	100 Military Dr.	Coeur d'Alene	ID	83814
Vice President & Director	H. James Magnuson	PO Box 2288	Coeur d'Alene	ID	83814

5. Organized Under the Laws of:

IDAHO
C 48367

6.

Signature

H. James Magnuson

Date

8-8-06

Name (Typed or Printed)

H. James Magnuson

Title

V.P.