

|                                                                                                                                                        |                   |                                                                                                                                                    |       |                                                          |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------|---------|-------------|--|
| No. <b>W 79143</b>                                                                                                                                     |                   | <b>Due no later than Nov 30, 2012</b>                                                                                                              |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br>HELGEDON ENGINEERING PLLC<br>BRYAN D DONALDSON<br>2711 KLAMATH LANE<br>NAMPA ID 83686 |       | BRYAN D DONALDSON<br>2711 KLAMATH LANE<br>NAMPA ID 83686 |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                                    |       | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                                    |       |                                                          |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                               | City  | State                                                    | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | BRYAN D DONALDSON | 2711 KLAMATH LANE                                                                                                                                  | NAMPA | ID                                                       | USA     | 83686       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 79143</b>                                                                                           |                   | 6. Annual Report must be signed.*<br>Signature: Bryan Donaldson<br>Name (type or print): Bryan Donaldson                                           |       |                                                          |         |             |  |
|                                                                                                                                                        |                   | Date: 09/14/2012<br>Title: President                                                                                                               |       |                                                          |         |             |  |
| Processed 09/14/2012                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                          |       |                                                          |         |             |  |