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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------|---------------------|
| No. <b>W 9385</b>                                                                                                                                      |               | <b>Due no later than Jul 31, 2017</b>                                                                                                                          |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b>                                                                                                                                      |             | DEL MCNARY<br>369 CRESTVIEW DR<br>TWIN FALLS ID 83301 |                     |
|                                                                                                                                                        |               | <b>1. Mailing Address: Correct in this box if needed.</b><br>KRUSE INSURANCE OF IDAHO FALLS, LLC<br>DELMER G MCNARY<br>369 CRESTVIEW DR<br>TWIN FALLS ID 83301 |             | 3. <u>New</u> Registered Agent Signature:*            |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                                                |             |                                                       |                     |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                           | City        | State                                                 | Country Postal Code |
| MEMBER                                                                                                                                                 | DEL MCNARY    | 376 S FREEMAN                                                                                                                                                  | IDAHO FALLS | ID                                                    | 83401               |
| MEMBER                                                                                                                                                 | BETSEY MCNARY | 376 S FREEMAN                                                                                                                                                  | IDAHO FALLS | ID                                                    | 83401               |
| 5. Organized Under the Laws of:<br><b>ID<br/>W 9385</b>                                                                                                |               | 6. Annual Report must be signed.*<br>Signature: delmer g mcnary Date: 05/19/2017<br>Name (type or print): delmer g mcnary Title: member                        |             |                                                       |                     |
| Processed 05/19/2017                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                      |             |                                                       |                     |