

| | | | | | | | |
|--|-----------------|---|-------|---|---------|--|--|
| No. C 87219 | | Due no later than Aug 31, 2018 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. EAGLE ROCK SERVICE CENTER, INC. JOHN M HENRY 1910 S. YELLOWSTONE IDAHO FALLS ID 83402 | | JOHN M HENRY 1910 S. YELLOWSTONE IDAHO FALLS ID 83402 | | | |
| | | | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| TREASURER | ARCILA R. HENRY | 1650 RIMLINE DR. | AMMON | ID | USA | 83401 | |
| 5. Organized Under the Laws of: ID C 87219 | | 6. Annual Report must be signed.* Signature: john henry Name (type or print): john henry Date: 07/20/2018 Title: president | | | | | |
| Processed 07/20/2018 * Electronically provided signatures are accepted as original signatures. | | | | | | | |