No. C 98391			Annual Report Form Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX			
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED		1. Mailing Address - Pl	Mailing Address - Please Correct, If Not Correct			MERRILY MUNTHER 350 NORTH 9TH STE 500		
		BLACK CANYON INCORPORATED MERRILY MUNTHER 300 NORTH ORCHARD			BOISE	ID	83702	
					3. Organized Under the Laws of:			
		30ISE ID 83702		ID	C 98	3891		
		Addresses of Preside er Names and Address	ent, Secretary and Direct es of Managers or	ors Members	(check one)			
Office held	<u>Name</u>	S	treet or P.O. Address		City -	State	<u>Zip</u>	
President	H. Kent	: Johnson	300 North Ord	chard	Boise	Idaho	83706	
Secretary		. Lawrence	17		**	F †	11	
Director		S. Lind	Ind "			11	17	
Director			11		PP-	11	11	
Director		: Johnson	17		H	11	77	
Director		i. Lawrence	11		H	tt	** 11	
Director	Julie L	ind Johnson.	6555 Plantatio	n Lane	Boise	ID	83703	
	213 11111111111111111111111111111111111	IC I	6 ab					
5. NATURE OF BUSINESS MOTEL/INACTIVE		b. I certi	fy that this Annual Reported and a	modete	examined by me an	d is to the be	est of my	
		Signat			Date Jt	ıly 16,	1996	
			Name Printed H. Kent Johnson		Title <u>President</u>			
ISSUED:	37-06-19	996			17460			
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