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|--|-----------------|---|---------------------|--|---------|------------------------|--|
| No. C 146108 | | Due no later than Nov 30, 2017 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form | | NANCY GLEDHILL 113 S NINTH ST PAYETTE ID 83661 | | | |
| | | 1. Mailing Address: Correct in this box if needed. FARM AID, INC. GLENDA YODER 501 CAMBRIDGE STREET THIRD FLOOR CAMBRIDGE MA 02141 USA | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | WILLIE NELSON | C/O ROTHBAUM & ASSOCIATES 36 MILL PLAIN RD | DANBURY | CT | USA | 06811 | |
| SECRETARY | LANA NELSON | 14509 FITZHUGH | AUSTIN | TX | USA | 78736 | |
| DIRECTOR | NEIL YOUNG | C/O LOOKOUT MANAGEMENT 1460 4TH ST, SUITE 300 | SANTA MONICA | CA | USA | 90401 | |
| DIRECTOR | JOHN MELLENCAMP | C/O HOFFMAN ENTERTAINMENT 549 BORDON AVE, 8G | LONG ISLAND CITY | NY | USA | 11101 | |
| DIRECTOR | DAVE MATTHEWS | C/O REDLIGHT MANAGEMENT 321 E MAIN ST, STE 500 | CHARLOTTESVILLE | VA | USA | 22902 | |
| TREASURER | PAUL ENGLISH | 6607 GLENHURST DR | DALLAS | TX | USA | 75240 | |
| TREASURER | EVELYN SHRIVER | 830 E. HILLVIEW DRIVE | BRENTWOOD | TN | USA | 37027 | |
| DIRECTOR | JOEL KATZ | C/O GREENBERG TRAUIG 3333 PIEDMONT RD NE, STE 2500 | ATLANTA | GA | USA | 30305 | |
| DIRECTOR | DAVID ANDERSON | 2441 TELEGRAPH AVENUE | DALLAS | TX | USA | 75228 | |
| DIRECTOR | MARK ROTHBAUM | C/O ROTHBAUM & ASSOC. 36 MILL PLAIN ROAD | DANBURY | CT | USA | 06811 | |
| DIRECTOR | RICHARD FIELDS | C/O COASTAL DEVEOPMENT LLC 745 FIFTH AVE, 18TH FLR | NEW YORK | NY | USA | 10151 | |
| VICE PRESIDENT | CAROLYN MUGAR | C/O 501 CAMBRIDGE STREET THIRD FLOOR | CAMBRIDGE | MA | USA | 02141 | |
| 5. Organized Under the Laws of: IL C 146108 | | 6. Annual Report must be signed.* Signature: GLENDA YODER Name (type or print): GLENDA YODER | | | | | |
| | | | | Date: 11/03/2017 | | Title: ASST. TREASURER | |
| Processed 11/03/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | | |