



## STATE OF IDAHO

**STATE OF IOWA  
Office of the secretary of state, Phil McGrane  
ANNUAL REPORT**

Idaho Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2301  
Filing Fee: \$0.00

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File #: 0006200431

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| Entity Name and Mailing Address:  |   |                                       |      |       |                  |              |           |                                       |                  |           |                                       |
|---|---|---------------------------------------|------|-------|------------------|--------------|-----------|---------------------------------------|------------------|-----------|---------------------------------------|
| Entity Name:  | NELSON-DEPPE, INC.  |                                       |      |       |                  |              |           |                                       |                  |           |                                       |
| The file number of this entity on the records of the Idaho Secretary of State is:   | 0000102819  |                                       |      |       |                  |              |           |                                       |                  |           |                                       |
| Address   | 1198 N MACAILE WAY<br>EAGLE, ID 83616-6920  |                                       |      |       |                  |              |           |                                       |                  |           |                                       |
| Entity Details:   |   |                                       |      |       |                  |              |           |                                       |                  |           |                                       |
| Entity Status   | Active-Good Standing  |                                       |      |       |                  |              |           |                                       |                  |           |                                       |
| This entity is organized under the laws of:   | IDAHO   |                                       |      |       |                  |              |           |                                       |                  |           |                                       |
| If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:   | C29941  |                                       |      |       |                  |              |           |                                       |                  |           |                                       |
| The registered agent on record is:  |   |                                       |      |       |                  |              |           |                                       |                  |           |                                       |
| Registered Agent  | MICHAEL S NELSON<br>Registered Agent<br>Physical Address<br>1198 N MACAILE WAY<br>EAGLE, ID 83616<br>Mailing Address<br>83616 |                                       |      |       |                  |              |           |                                       |                  |           |                                       |
| Corporate Officers and Directors:   |   |                                       |      |       |                  |              |           |                                       |                  |           |                                       |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Title</th> <th>Business Address</th> </tr> </thead> <tbody> <tr> <td>JOYCE NELSON</td> <td>Secretary</td> <td>1198 N MACAILE WAY<br/>EAGLE, ID 83616</td> </tr> <tr> <td>MICHAEL S NELSON</td> <td>President</td> <td>1198 N MACAILE WAY<br/>EAGLE, ID 83616</td> </tr> </tbody> </table> |   |                                       | Name | Title | Business Address | JOYCE NELSON | Secretary | 1198 N MACAILE WAY<br>EAGLE, ID 83616 | MICHAEL S NELSON | President | 1198 N MACAILE WAY<br>EAGLE, ID 83616 |
| Name  | Title   | Business Address                      |      |       |                  |              |           |                                       |                  |           |                                       |
| JOYCE NELSON  | Secretary   | 1198 N MACAILE WAY<br>EAGLE, ID 83616 |      |       |                  |              |           |                                       |                  |           |                                       |
| MICHAEL S NELSON  | President   | 1198 N MACAILE WAY<br>EAGLE, ID 83616 |      |       |                  |              |           |                                       |                  |           |                                       |
| The annual report must be signed by an authorized signer of the entity.   |   |                                       |      |       |                  |              |           |                                       |                  |           |                                       |
| Job Title: President  |   |                                       |      |       |                  |              |           |                                       |                  |           |                                       |
| <i>Michael S. Nelson</i>  |   | <i>04/08/2025</i>                     |      |       |                  |              |           |                                       |                  |           |                                       |
| Sign Here   |   | Date                                  |      |       |                  |              |           |                                       |                  |           |                                       |