

| No. <b>C 89304</b>   | <b>Due no later than May 31, 2005</b><br><b>Annual Report Form</b> |   | 2. Registered Agent and Office <b>NO PO BOX</b>                            |       |             |      |                        |      |       |     |           |               |               |      |    |       |     |                 |               |      |    |       |
|--|--|---|--|-------|-------------|------|------------------------|------|-------|-----|-----------|---------------|---------------|------|----|-------|-----|-----------------|---------------|------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   | <b>1. Mailing Address - Correct in this box, if applicable</b>     |   | DARLENE J MILES<br><del>431 RICHIE</del><br><del>BLACKFOOT, ID 83221</del> |       |             |      |                        |      |       |     |           |               |               |      |    |       |     |                 |               |      |    |       |
|  | L & D INC.<br>LEO R MILES<br>358 W BRIDGE<br>BLACKFOOT, ID 83221   |   | 3. New Registered Agent Signature<br><i>Del Ray Miles</i>                  |       |             |      |                        |      |       |     |           |               |               |      |    |       |     |                 |               |      |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Del Ray Miles</td> <td>358 W. Bridge</td> <td>BLKF</td> <td>ID</td> <td>83221</td> </tr> <tr> <td>Sec</td> <td>Julie Ann Miles</td> <td>358 W. Bridge</td> <td>BLKF</td> <td>ID</td> <td>83221</td> </tr> </tbody> </table> |  |   |  |       | Office held | Name | Street or P.O. Address | City | State | Zip | President | Del Ray Miles | 358 W. Bridge | BLKF | ID | 83221 | Sec | Julie Ann Miles | 358 W. Bridge | BLKF | ID | 83221 |
| Office held  | Name   | Street or P.O. Address  | City   | State | Zip         |      |                        |      |       |     |           |               |               |      |    |       |     |                 |               |      |    |       |
| President  | Del Ray Miles  | 358 W. Bridge   | BLKF   | ID    | 83221       |      |                        |      |       |     |           |               |               |      |    |       |     |                 |               |      |    |       |
| Sec  | Julie Ann Miles  | 358 W. Bridge   | BLKF   | ID    | 83221       |      |                        |      |       |     |           |               |               |      |    |       |     |                 |               |      |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 89304  |  | 6. Signature <i>Del Ray Miles</i> Date <i>March 10 2005</i><br>Name (Type or Print) <i>Del Ray Miles</i> Title <i>President</i> |  |       |             |      |                        |      |       |     |           |               |               |      |    |       |     |                 |               |      |    |       |

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