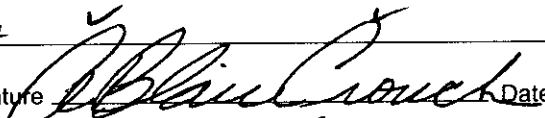
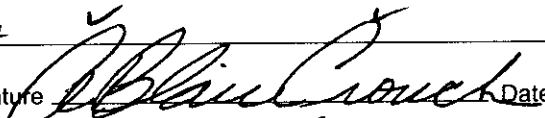
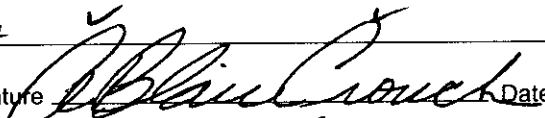


|                                                                                                                                                                 |                                                                                                                             |  |                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------|
| <b>No. W 7080</b>                                                                                                                                               | <b>Due no later than Sep 30, 2002</b><br><b>Annual Report Form</b>                                                          |  | 2. Registered Agent and Office <b>NO PO BOX</b><br>A BLAIR CROUCH<br>370 E 500 N<br>JEROME, ID 83338 |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b> | 1. Mailing Address - Correct in this box, if applicable<br>REDFISH LAKE LODGE, LLC<br><br>PO BOX 43<br><br>JEROME, ID 83338 |  | 3. <u>New</u> Registered Agent Signature                                                             |

4. Limited Liability Companies: Enter Names and Addresses of Managers.
 

| <u>Office held</u>   | <u>Name</u>      | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|----------------------|------------------|-------------------------------|-------------|--------------|------------|
| <u>OWNER/MANAGER</u> |                  |                               |             |              |            |
|                      | ARLEN B. CROUCH  | 370 E 500 N                   | JEROME      | ID           | 83338      |
|                      | DERREL R. CROUCH |                               | ✓           | ✓            | ✓          |
| <u>MANAGER</u>       |                  |                               |             |              |            |
|                      | JEFFREY H. CLEGG |                               | ✓           | ✓            | ✓          |
| <u>AGENT</u>         |                  |                               |             |              |            |
|                      | A. BLAIR CROUCH  |                               | ✓           |              | ✓          |

|                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |                     |                                                |                               |
|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------|------------------------------------------------|-------------------------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>W 7080                                       | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature  </td> <td style="width: 40%;">           Date <u>7/16/02</u> </td> </tr> <tr> <td>           Name (Typed or Printed) <u>A. BLAIR CROUCH</u> </td> <td>           Title <u>Registered Agent</u> </td> </tr> </table> | Signature  | Date <u>7/16/02</u> | Name (Typed or Printed) <u>A. BLAIR CROUCH</u> | Title <u>Registered Agent</u> |
| Signature  | Date <u>7/16/02</u>                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                              |                     |                                                |                               |
| Name (Typed or Printed) <u>A. BLAIR CROUCH</u>                                               | Title <u>Registered Agent</u>                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                              |                     |                                                |                               |