| No. <b>C 125668</b>  |                  | Due no later than Sep 30, 2012   |   | 2. Registered Agei                         | 2. Registered Agent and Address (NO PO BOX)                     |         |             |  |
|--|------------------|--|---|--|---|---------|-------------|--|
| Return to:   |                  | Annual Report Form   |   |  | NANCY C HAWKINS 296 W SUNSET BLVD STE 11 COEUR D'ALENE ID 83815 |         |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080               |                  | 1. Mailing Address: Correct in this box if needed.  ELEVENTH STREET DOCKOWNERS ASSOCIATION, INC. NANCI C HAWKINS 296 W SUNSET AVE. |   |  |   |         |             |  |
|  |                  | SUITE 11   |   | 3. <u>New</u> Registered Agent Signature:* |   |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                  | COEUR D'ALENE ID 83815<br>USA  |   |  |   |         |             |  |
| 4. Corporations: Enter Na  | mes and Busin    | ess Addresses of   | President, Secretary, and Directors. Treasure | er (optional).                             |   |         |             |  |
| Office Held  | Name             |  | Street or PO Address                          | City                                       | State   | Country | Postal Code |  |
| DIRECTOR   | ED CONLEY        |  | 12622 E. SPRAGUE AVE                          | SPOKANE                                    | WA  | USA     | 99216       |  |
| PRESIDENT  | JIM HAIL         |  | 7784 SUNDANCE DR                              | HAYDEN                                     | ID  | USA     | 83835       |  |
| DIRECTOR   | FLOYD ADAM       | 1S   | 2101 STRAND AVE                               | MISSOULA                                   | MT  | USA     | 59801       |  |
| VICE PRESIDENT JEFF LEWIS  |                  |  | 1604 N EL CAMINO REAL                         | SAN CLEMENTE                               | CA  | USA     | 92672       |  |
| DIRECTOR   | SUSANNE JOHNSTON |  | 1125 E MONTANA AVE                            | COEUR D'ALENE                              | ID  | USA     | 83814       |  |
| TREASURER  | NELS POTTER      |  | 3707 PONDEROSA BLVD                           | POST FALLS                                 | ID  | USA     | 83854-2543  |  |
| SECRETARY  | NANCI C HA       | WKINS  | 296 W SUNSET AVE #11                          | COEUR D ALENE                              | ID  | USA     | 83815       |  |
| 5. Organized Under the Laws of:  |                  | 6. Annual Report must be signed.*  |   |  |   |         |             |  |
| ID   |                  | Signature: Nanci C Hawkins   |   |  | Date: 09/06/2012  |         |             |  |
| C 125668   |                  | Name (type or print): Nanci C Hawkins  |   |  | Title: Secretary  |         |             |  |
| Processed 09/06/2012 * Electronically provided signatures are accepted as original signatures. |                  |  |   |  |   |         |             |  |