

No. C 20950	Annual Report Form 1995 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office NOT A P.O. BOX																															
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct		WILLARD J. WEYMOUTH 2700 S. KIMBALL CALDWELL ID 83605																															
	GRACE EVANGELICAL LUTHERAN C SECRETARY 2700 S KIMBALL CALDWELL ID 83605		3. Organized Under the Laws of: ID C 20950																															
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																																		
<table style="width: 100%; border: none;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Don Schuster</td> <td>2700 S. Kimball</td> <td>Caldwell</td> <td>ID</td> <td>83605</td> </tr> <tr> <td>Secretary</td> <td>Mike Pierce</td> <td>2700 S. Kimball</td> <td>Caldwell</td> <td>ID</td> <td>83605</td> </tr> <tr> <td>Director-Elder</td> <td>Mark Kroll</td> <td>2700 S. Kimball</td> <td>Caldwell</td> <td>ID</td> <td>83605</td> </tr> <tr> <td>Director-Finance</td> <td>David Henderson</td> <td>2700 S. Kimball</td> <td>Caldwell</td> <td>ID</td> <td>83605</td> </tr> </tbody> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	Don Schuster	2700 S. Kimball	Caldwell	ID	83605	Secretary	Mike Pierce	2700 S. Kimball	Caldwell	ID	83605	Director-Elder	Mark Kroll	2700 S. Kimball	Caldwell	ID	83605	Director-Finance	David Henderson	2700 S. Kimball	Caldwell	ID	83605
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5. NATURE OF BUSINESS CHURCH		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Mike Pierce</u> Date <u>July 18, 1996</u> Name (Typed or Printed) <u>Mike Pierce</u> Title <u>Secretary</u>																																

ISSUED: 07-06-1996

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