

No. **C 79915**

**Due no later than Nov 30, 2001**

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

**Annual Report Form**  
1 Mailing Address - Correct in this box, if applicable  
**AMERICAN WEST ENTERPRISES, INC.**  
HAL T. ANDERSON  
2142 S 2450 E  
  
MALTA, ID 83342-9608  
*83342-8611*

2. Registered Agent and Office **NO PO BOX**  
HAL T ANDERSON  
2142 S 2450 E  
  
MALTA, ID 83342  
  
3. New Registered Agent Signature

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Pres.	Hal T Anderson	2142 S 2450 E	Malta	ID	83342-8611
C/P Sec.	Brooke R. Anderson	727 Kensington St	Farmington	Utah	84025

5. Organized Under the Laws of:  
**IDAHO**  
**C 79915**

6. Signature *Hal T Anderson* Date *Sept 19, 2001*  
Name *Hal T. Anderson* Title *Pres.*