

|                                                                                                                                                        |                |                                                                                                                                                                     |             |                                                               |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------|---------|-------------|--|
| No. <b>C 167443</b>                                                                                                                                    |                | <b>Due no later than Jun 30, 2016</b>                                                                                                                               |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>COUNTRYSIDE VETERINARY HOSPITAL, P.C.<br>BRAD J FRANCIS<br>3120 S WOODRUFF AVE<br>IDAHO FALLS ID 83404 |             | BRAD J FRANCIS<br>3120 S WOODRUFF AVE<br>IDAHO FALLS ID 83404 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                                     |             | 3. <u>New</u> Registered Agent Signature:*                    |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                     |             |                                                               |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                | City        | State                                                         | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | NATHAN ROLSTON | 3120 S WOODRUFF AVE                                                                                                                                                 | IDAHO FALLS | ID                                                            | USA     | 83404       |  |
| PRESIDENT                                                                                                                                              | BRAD J FRANCIS | 3120 S WOODRUFF AVE                                                                                                                                                 | IDAHO FALLS | ID                                                            | USA     | 83404       |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>C 167443</b>                                                                                              |                | 6. Annual Report must be signed.*<br>Signature: Brad Francis<br>Name (type or print): Brad Francis                                                                  |             |                                                               |         |             |  |
| Date: 04/29/2016<br>Title: President                                                                                                                   |                |                                                                                                                                                                     |             |                                                               |         |             |  |
| Processed 04/29/2016                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                           |             |                                                               |         |             |  |