



0003352383



STATE OF IDAHO
Office of the secretary of state, Lawrence Denney
ARTICLES OF INCORPORATION (NONPROFIT)

Idaho Secretary of State
 PO Box 83720
 Boise, ID 83720-0080
 (208) 334-2301
 Filing Fee: \$30.00 - Make Checks Payable to Secretary of State

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-FILED-

File #: 0003352383

Date Filed: 11/24/2018 7:05:05 PM

| Article 1: Corporation Name | | | | | | | | | | | | | |
|--|--|--------------------------------------|---------|--------------------|---|----------|--------------------------------------|------------------|----------------|--------------------------------------|-----------------|-----------|--------------------------------------|
| Entity name | Love For Louie Inc | | | | | | | | | | | | |
| Article 2: Effective Date | | | | | | | | | | | | | |
| The corporation shall be effective when filed with the Secretary of State. | | | | | | | | | | | | | |
| Article 3: Purpose | | | | | | | | | | | | | |
| The purpose for which the corporation is organized is: | General Nonprofit | | | | | | | | | | | | |
| Article 4: Voting Members: | | | | | | | | | | | | | |
| The corporation | does not have voting members. | | | | | | | | | | | | |
| Article 5: Asset Distribution on Dissolution | | | | | | | | | | | | | |
| Upon dissolution the assets shall be distributed: | all assets will be distributed to another nonprofit organization with a similar purpose. | | | | | | | | | | | | |
| Article 6: The mailing address of the corporation shall be: | | | | | | | | | | | | | |
| Mailing Address | JULIE BONSALL 411 5TH AVE S NAMPA, ID 83651-3742 | | | | | | | | | | | | |
| Article 7: Registered Agent Name and Address | | | | | | | | | | | | | |
| Registered Agent | Registered Agent Julie D Bonsall Physical Address: JULIE BONSALL 411 5TH AVE SOUTH NAMPA, ID 83651 Mailing Address: JULIE BONSALL 411 5TH AVE SOUTH NAMPA, ID 83651 | | | | | | | | | | | | |
| Article 8: Incorporator Name(s) and Address(es) | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Name of individual or organization</th> <th>Address</th> </tr> </thead> <tbody> <tr> <td>Love For Louie Inc</td> <td>JULIE BONSALL 411 5TH AVE SOUTH NAMPA, ID 83651</td> </tr> </tbody> </table> | | Name of individual or organization | Address | Love For Louie Inc | JULIE BONSALL 411 5TH AVE SOUTH NAMPA, ID 83651 | | | | | | | | |
| Name of individual or organization | Address | | | | | | | | | | | | |
| Love For Louie Inc | JULIE BONSALL 411 5TH AVE SOUTH NAMPA, ID 83651 | | | | | | | | | | | | |
| Article 9: Director Name(s) and Address(es) | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Name of individual or organization</th> <th>Title</th> <th>Director Address</th> </tr> </thead> <tbody> <tr> <td>Samantha L Krygsman</td> <td>Director</td> <td>411 5TH AVE SOUTH NAMPA, ID 83651</td> </tr> <tr> <td>Blair N krygsman</td> <td>Vice President</td> <td>411 5TH AVE SOUTH NAMPA, ID 83651</td> </tr> <tr> <td>Mariah L Galvan</td> <td>Secretary</td> <td>411 5TH AVE SOUTH NAMPA, ID 83651</td> </tr> </tbody> </table> | | Name of individual or organization | Title | Director Address | Samantha L Krygsman | Director | 411 5TH AVE SOUTH NAMPA, ID 83651 | Blair N krygsman | Vice President | 411 5TH AVE SOUTH NAMPA, ID 83651 | Mariah L Galvan | Secretary | 411 5TH AVE SOUTH NAMPA, ID 83651 |
| Name of individual or organization | Title | Director Address | | | | | | | | | | | |
| Samantha L Krygsman | Director | 411 5TH AVE SOUTH NAMPA, ID 83651 | | | | | | | | | | | |
| Blair N krygsman | Vice President | 411 5TH AVE SOUTH NAMPA, ID 83651 | | | | | | | | | | | |
| Mariah L Galvan | Secretary | 411 5TH AVE SOUTH NAMPA, ID 83651 | | | | | | | | | | | |
| The Articles of Incorporation must be signed by at least one Incorporator. | | | | | | | | | | | | | |
| <i>Julie Bonsall</i> Love For Louie Inc | 11/24/2018 Date | | | | | | | | | | | | |

B0027-5454 11/28/2018 10:09 AM Received by ID Secretary of State Lawrence Denney



Print & Mail Enclosures

I understand the document can **ONLY** be filed if the following items are included:

Payment in the amount of \$30.00 - checks payable to the Secretary of State, signed and recently dated.

This filing form (submit within 30 days) with the required signature(s).