

INSTRUCTIONS ON REVERSE SIDE

ISSUED: 07-01-1993

No. 75097

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

2. Registered Agent and Office **NOT A.P.O. BOX**

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

PRENTICE-HALL CORP. SERV.
877 MAIN STREET, SUITE 1000

1. Mailing Address

ASSOCIATES NATIONAL MORTGAGE CO
C/O ASSOCIATES CORPORATION
250 CARPENTER FREEWAY

BOISE ID 83702

* FIRST NOTICE *
NO FEE REQUIRED

IRVING TX 75062

3. Incorporated Under The Laws

of DE
NO: 75697

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

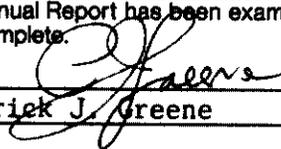
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|------------------|-------------------------------|-------------|--------------|------------|
| President: | Rocco A. Macri | 250 Carpenter Frwy. | Irving | Texas | 75062 |
| Secretary: | Timothy M. Hayes | 250 Carpenter Frwy. | Irving | Texas | 75062 |
| Directors: | Roy A. Guthrie | 250 Carpenter Frwy. | Irving | Texas | 75062 |
| | Rocco A. Macri | 250 Carpenter Frwy. | Irving | Texas | 75062 |
| | Malgum E. Whitt | 250 Carpenter Frwy. | Irving | Texas | 75062 |

5. Nature of Business

Mortgage Company

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature



Date

9/27/93

Name (Typed or Printed)

Patrick J. Greene

Title

Asst. VP & Asst. Sec.