| No. <b>C 29632</b>   |   | Due no later than Nov 30, 2011 Annual Report Form  |   | 2. Registered Ag       | 2. Registered Agent and Address (NO PO BOX) |         |             |  |
|--|---|--|---|------------------------|---|---------|-------------|--|
| Return to:   |   |  |   |                        | RON TEIGEN                                  |         |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |   | 1. Mailing Address: Correct in this box if needed.  WOODWORKERS LOCAL W364, INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE DEBI DENNLER |   | LEWISTON I             | 2408 MAIN ST<br>LEWISTON ID 83501           |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |   | P. O. BOX 422<br>LEWISTON ID 83501   |   | 3. <u>New</u> Register | 3. <u>New</u> Registered Agent Signature:*  |         |             |  |
| 4. Corporations: Enter Na  | mes and Busin   | ess Addresses of   | President, Secretary, and Directors. Trea | asurer (optional).     |   |         |             |  |
| Office Held  | Name  |  | Street or PO Address                      | City                   | State                                       | Country | Postal Code |  |
| SECRETARY  | SANDY DUMAN   |  | 2408 EAST MAIN                            | LEWISTON               | ID  | USA     | 83501       |  |
| DIRECTOR   | VERN WILLIAMS   |  | 1428 LINDEN AVE                           | LEWISTON               | ID  | USA     | 83501       |  |
| DIRECTOR   |   |  | 2408 MAIN                                 | LEWISTON               | ID  | USA     | 83501       |  |
| DIRECTOR RICHARD ROGERS  |   | OGERS  | 2408 MAIN                                 | LEWISTON               | ID  | USA     | 83501       |  |
| DIRECTOR WAYNE MANY  |   | NWARING  | 1257 LIBBY                                | CLARKSTON              | WA  | USA     | 99403       |  |
| PRESIDENT JAY SANDERS  |   |  | 2408 MAIN STREET                          | LEWISTON               | ID  | USA     | 83501       |  |
| 5. Organized Under the Laws of: 6. Ar  |   | 6. Annual Report must be signed.*  |   |                        |   |         |             |  |
| ID<br>C 29632  |   | Signature: Debi Dennler  |   |                        | Date: 10/20/2011                            |         |             |  |
|  |   | Name (type or print): Debi Dennler   |   |                        | Title: Fin Sec                              |         |             |  |
| Processed 10/20/2011   | * Electronically provided signatures are accepted as original signatures. |  |   |                        |   |         |             |  |