

No. C 171781	Due no later than Mar 31, 2008 Annual Report Form	2. Registered Agent and Address (NO PO BOX)				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. OROFINO - PIERCE GUN CLUB, INC. LARY SWANDIC PO BOX 348 OROFINO ID 83544 USA	LARRY SWANDIC 3105 UPPER FORDS CREEK RD OROFINO ID 83544 3. <u>New</u> Registered Agent Signature:*				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
SECRETARY	LARY SWANDIC	P.O. BOX 1256	OROFINO	ID	USA	83544
PRESIDENT	CRAIG MARVIN	P.O. BOX 1378	OROFINO	ID	USA	83544
DIRECTOR	GREG DIEHL	117 143RD N	OROFINO	ID	USA	83544
DIRECTOR	FENTON FREEMAN	864 KALASPO AVE PO BOX 1361	OROFINO	ID	USA	83544
DIRECTOR	SONNY LAGE	3056 LARSON RD	WEIPPE	ID	USA	83555
5. Organized Under the Laws of: ID C 171781	6. Annual Report must be signed.* Signature: /s/ Lary Swandic Name (type or print): /s/ Lary Swandic		Date: 03/11/2008 Title: Sec./Treas.			
Processed 03/11/2008		* Electronically provided signatures are accepted as original signatures.				