

No. C 157086

Due no later than October 31, 2007
Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:
SECRETARY OF STATE
450 NORTH FOURTH STREET
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

PULLIN POST & SAWMILL, INC.
2935 ROCK CREEK RD
HANSEN, ID 83334ANGIE PULLIN
2935 ROCK CREEK RD
HANSEN, ID 83334NO FILING FEE IF
RECEIVED BY DUE DATE3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Doug Pullin	2935 Rock Creek Rd	Hansen	ID	83334
Vice-President	Angie Pullin	"	"	"	"

5. Organized Under the Laws of:

IDAHO
C 157086

6.

Signature

Angie Pullin

Date Nov 12, 2007

Name (Typed or Printed)

Angie Pullin

Title

Vice-Pres

Issued 08/02/2007

Do Not Tape or Staple

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