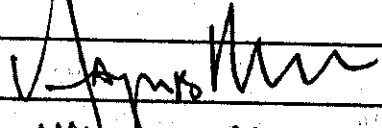


| <b>No. C 143367</b><br><br>Return to:<br><b>SECRETARY OF STATE</b><br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                 | <b>Due no later than April 30, 2008</b><br><b>Annual Report Form</b><br><b>1. Mailing Address - Correct in this box, if applicable</b><br>WAYNE B. MURDOCK, DDS, PA<br>2205 CHANNING WAY STE A<br>IDAHO FALLS, ID 83404 |                               | <b>2. Registered Agent and Office NO PO BOX</b><br>GREGORY C CALDER<br>2105 CORONADO ST<br>IDAHO FALLS, ID 83404<br><br><b>3. New Registered Agent Signature</b> |                    |             |                               |             |              |            |           |               |                       |      |     |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|---------------|-----------------------|------|-----|-------|
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b><br><table border="1"><thead><tr><th><u>Office held</u></th><th><u>Name</u></th><th><u>Street or P.O. Address</u></th><th><u>City</u></th><th><u>State</u></th><th><u>Zip</u></th></tr></thead><tbody><tr><td>President</td><td>Wayne Murdock</td><td>2205 Channing Suite A</td><td>I.F.</td><td>ID.</td><td>83404</td></tr></tbody></table> |                                                                                                                                                                                                                         |                               |                                                                                                                                                                  | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Wayne Murdock | 2205 Channing Suite A | I.F. | ID. | 83404 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>Name</u>                                                                                                                                                                                                             | <u>Street or P.O. Address</u> | <u>City</u>                                                                                                                                                      | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |           |               |                       |      |     |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                     | Wayne Murdock                                                                                                                                                                                                           | 2205 Channing Suite A         | I.F.                                                                                                                                                             | ID.                | 83404       |                               |             |              |            |           |               |                       |      |     |       |
| <b>5. Organized Under the Laws of:</b><br>IDAHO<br>C 143367                                                                                                                                                                                                                                                                                                                                                                                   | <b>6.</b><br>Signature <br>Name (Typed or Printed) <u>Wayne B. Murdock</u><br>Date <u>2/14/08</u><br>Title <u>President</u>           |                               |                                                                                                                                                                  |                    |             |                               |             |              |            |           |               |                       |      |     |       |

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