




| No. <b>068174</b>   | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, <b>1988</b>  |   | 2. Registered Agent and Office<br><br><b>LESLIE R. SEVERANCE</b><br><b>HC 76, BOX 2258</b><br><b>GARDEN VALLEY, IDAHO</b><br><b>83622</b> |   |  |                               |             |              |            |            |                         |                       |                      |              |              |            |                       |                       |                      |            |              |            |                   |              |                      |            |              |  |                    |              |                      |            |              |
|---|---|---|---|---|--|-------------------------------|-------------|--------------|------------|------------|-------------------------|-----------------------|----------------------|--------------|--------------|------------|-----------------------|-----------------------|----------------------|------------|--------------|------------|-------------------|--------------|----------------------|------------|--------------|--|--------------------|--------------|----------------------|------------|--------------|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br>SEC. OF STATE<br><br><b>88 AUG 10 AM 8 56</b>  | 1. Mailing Address — Please Correct <b>068174</b><br><br><b>MOUNTAIN VIEW WATER AND ROAD ASS</b><br><b>LESLIE R. SEVERANCE</b><br><b>HC 76, BOX 2258</b><br><b>GARDEN VALLEY, IDAHO</b><br><b>83622</b> |   | 3. Incorporated Under The Laws<br>of <b>ENTERED</b><br><br><b>STATE OF IDAHO AUG 11 1988</b>  |   |  |                               |             |              |            |            |                         |                       |                      |              |              |            |                       |                       |                      |            |              |            |                   |              |                      |            |              |  |                    |              |                      |            |              |
| 4. Names and Addresses of Officers and Directors  |   |   |   |   |  |                               |             |              |            |            |                         |                       |                      |              |              |            |                       |                       |                      |            |              |            |                   |              |                      |            |              |  |                    |              |                      |            |              |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td><b>Leslie Severance</b></td> <td><b>HC 76 Box 2258</b></td> <td><b>Garden Valley</b></td> <td><b>Idaho</b></td> <td><b>83622</b></td> </tr> <tr> <td>Secretary:</td> <td><b>Jean Severance</b></td> <td><b>HC 76 Box 2258</b></td> <td><b>Garden Valley</b></td> <td><b>Id.</b></td> <td><b>83622</b></td> </tr> <tr> <td>Directors:</td> <td><b>Dave Shedy</b></td> <td><b>HC 76</b></td> <td><b>Garden Valley</b></td> <td><b>Id.</b></td> <td><b>83622</b></td> </tr> <tr> <td></td> <td><b>Hal Messick</b></td> <td><b>HC 76</b></td> <td><b>Garden Valley</b></td> <td><b>Id.</b></td> <td><b>83622</b></td> </tr> </tbody> </table> |   |   |   |   | <u>Name</u>                                  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | <b>Leslie Severance</b> | <b>HC 76 Box 2258</b> | <b>Garden Valley</b> | <b>Idaho</b> | <b>83622</b> | Secretary: | <b>Jean Severance</b> | <b>HC 76 Box 2258</b> | <b>Garden Valley</b> | <b>Id.</b> | <b>83622</b> | Directors: | <b>Dave Shedy</b> | <b>HC 76</b> | <b>Garden Valley</b> | <b>Id.</b> | <b>83622</b> |  | <b>Hal Messick</b> | <b>HC 76</b> | <b>Garden Valley</b> | <b>Id.</b> | <b>83622</b> |
|   | <u>Name</u>   | <u>Street or P.O. Address</u>   | <u>City</u>   | <u>State</u>  | <u>Zip</u>                                   |                               |             |              |            |            |                         |                       |                      |              |              |            |                       |                       |                      |            |              |            |                   |              |                      |            |              |  |                    |              |                      |            |              |
| President:  | <b>Leslie Severance</b>   | <b>HC 76 Box 2258</b>   | <b>Garden Valley</b>  | <b>Idaho</b>  | <b>83622</b>                                 |                               |             |              |            |            |                         |                       |                      |              |              |            |                       |                       |                      |            |              |            |                   |              |                      |            |              |  |                    |              |                      |            |              |
| Secretary:  | <b>Jean Severance</b>   | <b>HC 76 Box 2258</b>   | <b>Garden Valley</b>  | <b>Id.</b>  | <b>83622</b>                                 |                               |             |              |            |            |                         |                       |                      |              |              |            |                       |                       |                      |            |              |            |                   |              |                      |            |              |  |                    |              |                      |            |              |
| Directors:  | <b>Dave Shedy</b>   | <b>HC 76</b>  | <b>Garden Valley</b>  | <b>Id.</b>  | <b>83622</b>                                 |                               |             |              |            |            |                         |                       |                      |              |              |            |                       |                       |                      |            |              |            |                   |              |                      |            |              |  |                    |              |                      |            |              |
|   | <b>Hal Messick</b>  | <b>HC 76</b>  | <b>Garden Valley</b>  | <b>Id.</b>  | <b>83622</b>                                 |                               |             |              |            |            |                         |                       |                      |              |              |            |                       |                       |                      |            |              |            |                   |              |                      |            |              |  |                    |              |                      |            |              |
| 5. Nature of Business<br><b>Water &amp; Road Ass.</b>   |   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature <br/>           Name (Typed or Printed) <b>Leslie Severance</b> </td> <td style="width: 40%;">           Date <b>8-3-88</b><br/>           Title <b>President</b> </td> </tr> </table> |   | Signature <br>Name (Typed or Printed) <b>Leslie Severance</b> | Date <b>8-3-88</b><br>Title <b>President</b> |                               |             |              |            |            |                         |                       |                      |              |              |            |                       |                       |                      |            |              |            |                   |              |                      |            |              |  |                    |              |                      |            |              |
| Signature <br>Name (Typed or Printed) <b>Leslie Severance</b>   | Date <b>8-3-88</b><br>Title <b>President</b>  |   |   |   |  |                               |             |              |            |            |                         |                       |                      |              |              |            |                       |                       |                      |            |              |            |                   |              |                      |            |              |  |                    |              |                      |            |              |