

| | | | | | | | |
|--|------------------|--|-------|--|---------|-------------|--|
| No. C 63136 | | Due no later than Feb 28, 2014 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form | | RANDY C MCMAHAN 318 MCBRIDE STREET MCCALL ID 83638 | | | |
| | | 1. Mailing Address: Correct in this box if needed. | | 3. <u>New</u> Registered Agent Signature:* | | | |
| | | WATERS EDGE CONDOMINIUMS, INC. (THE) RANDY MCMAHAN, CPA PO BOX 869 MCCALL ID 83638 | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| SECRETARY | SANDRA FERY | 3076 S. TEMPERENCE WAY | BOISE | ID | USA | 83706 | |
| TREASURER | MAURICE THERRIEN | 490 FALL DRIVE | BOISE | ID | USA | 83706 | |
| PRESIDENT | GARY HERRIOTT | 2915 MAYFLOWER WAY | BOISE | ID | USA | 83709 | |
| 5. Organized Under the Laws of: ID C 63136 | | 6. Annual Report must be signed.* Signature: Rita McMahan Name (type or print): Rita McMahan | | Date: 01/15/2014 Title: Bookkeeper | | | |
| Processed 01/15/2014 | | * Electronically provided signatures are accepted as original signatures. | | | | | |