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|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|
| <b>No. C 112154</b>                                                                                   | <b>Due no later than September 30, 2003</b><br><b>Annual Report Form</b>                                                                                 | <b>2. Registered Agent and Office NO PO BOX</b><br>FOAD ROGHANI<br><del>325 CP AVE</del> 175 S. Rosebud Ln<br>Eagle, ID, 83701<br>BOISE, ID 83702 |                                                                                                                                                   |              |            |
| <b>Return to:</b><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | <b>1. Mailing Address - Correct in this box, if applicable</b><br>CAMILLE BECKMAN FOUNDATION, INC.<br>FOAD ROGHANI<br>PO BOX 2622<br><br>BOISE, ID 83701 | <b>3. New Registered Agent Signature</b>                                                                                                          |                                                                                                                                                   |              |            |
| <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>                                                          |                                                                                                                                                          |                                                                                                                                                   |                                                                                                                                                   |              |            |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b>     |                                                                                                                                                          |                                                                                                                                                   |                                                                                                                                                   |              |            |
| <u>Office held</u>                                                                                    | <u>Name</u>                                                                                                                                              | <u>Street or P.O. Address</u>                                                                                                                     | <u>City</u>                                                                                                                                       | <u>State</u> | <u>Zip</u> |
| SECRETARY                                                                                             | ALBERT BARKER                                                                                                                                            | 1915 HARRISON BLVD                                                                                                                                | BOISE                                                                                                                                             | ID           | 83702      |
| TREASURER                                                                                             | MICHAEL LINDSTROM                                                                                                                                        | 877 W. Main Suite 805                                                                                                                             | BOISE                                                                                                                                             | ID           | 83702      |
| PRESIDENT                                                                                             | SUSAN ROGHANI                                                                                                                                            | P.O. Box 2622                                                                                                                                     | BOISE                                                                                                                                             | ID           | 83701      |
| VICE President                                                                                        | FOAD ROGHANI                                                                                                                                             | P.O. Box 2622                                                                                                                                     | BOISE                                                                                                                                             | ID           | 83701      |
| DIRECTOR                                                                                              | RAUL BECKMAN                                                                                                                                             | P.O. Box 2622                                                                                                                                     | BOISE                                                                                                                                             | ID           | 83701      |
| <b>5. Organized Under the Laws of:</b><br>IDAHO<br>C 112154                                           |                                                                                                                                                          |                                                                                                                                                   | <b>6.</b><br>Signature <u>[Signature]</u> Date <u>July 29, 2003</u><br>Name (Typed or Printed) <u>Michael R. Lindstrom</u> Title <u>Treasurer</u> |              |            |