

|                                                                                                                                                        |                      |                                                                                                                                                                                               |       |                                                          |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------|---------------------|
| No. <b>W 1754</b>                                                                                                                                      |                      | Due no later than Nov 30, 2006                                                                                                                                                                |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>Annual Report Form</b><br><b>1. Mailing Address: Correct in this box if needed.</b><br>KIDNEY PHYSICIANS OF IDAHO, L.L.C.<br>MICHEAL J. ADCOX, M.D.<br>5610 W GAGE STE A<br>BOISE ID 83706 |       | JON WAGNILD MD<br>5610 W GAGE ST STE A<br>BOISE ID 83706 |                     |
|                                                                                                                                                        |                      |                                                                                                                                                                                               |       | 3. <u>New</u> Registered Agent Signature:*               |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                      |                                                                                                                                                                                               |       |                                                          |                     |
| Office Held                                                                                                                                            | Name                 | Street or PO Address                                                                                                                                                                          | City  | State                                                    | Country Postal Code |
| MEMBER                                                                                                                                                 | JON WAGNILD MD       | 5610 W GAGE STE A                                                                                                                                                                             | BOISE | ID                                                       | 83706               |
| MEMBER                                                                                                                                                 | NAGRAJ NARASIMHAN MD | 5610 W GAGE STE A                                                                                                                                                                             | BOISE | ID                                                       | 83706               |
| MEMBER                                                                                                                                                 | MICHAEL ADCOX MD     | 5610 W GAGE STE A                                                                                                                                                                             | BOISE | ID                                                       | 83706               |
| 5. Organized Under the Laws of:<br><br><b>IDAHO<br/>W 1754</b>                                                                                         |                      | 6. Annual Report must be signed.*<br>Signature: MICHEAL ADCOX<br>Name (type or print): MICHEAL ADCOX<br>Date: 09/27/2006<br>Title: MANAGING PARTNER                                           |       |                                                          |                     |
| Processed 09/27/2006                                                                                                                                   |                      | * Electronically provided signatures are accepted as original signatures.                                                                                                                     |       |                                                          |                     |