

No. <b>C 63098</b>	<b>Annual Report Form</b> Due No Later Than November 30, <b>1996</b>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>MOORE'S GROCERY, INC.</b> <b>A. BLAKE MOORE</b> <b>P. O. BOX 186</b>		<b>A. BLAKE MOORE</b> <b>P. O. BOX 186</b>  <b>NOTUS</b> ID <b>83656</b>
<b>* FIRST NOTICE *</b>	<b>NOTUS</b> ID <b>83656</b>		3. Organized Under the Laws of:  ID <b>C 63098</b>
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
PRESIDENT	ARTHUR BLAKE MOORE	P.O. BOX 718	PARMA ID 83660-0718
SECRETARY	PAMELA A. HURT	P.O. BOX 262	NOTUS ID 83656-0262
5. <b>NATURE OF BUSINESS</b>  <b>GROCERY &amp; MERCHANDISE</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Arthur Blake Moore</i></u> Date <u><b>7-31-96</b></u> RETAIL Name <small>(Typed or Printed)</small> _____ Title _____	

ISSUED: 07-06-1996

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