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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------|---------|---------------------|--|
| No. <b>W 24843</b>                                                                                                                                     |              | <b>Due no later than Jun 30, 2016</b>                                                                                                                 |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |                     |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br>PAYETTE RIVER PROPERTIES, LLC<br>DAVID J DEAN<br>1890 E DUNWOODY CT<br>MERIDIAN ID 83646 |          | DAVID J DEAN<br>1890 E DUNWOODY CT<br>MERIDIAN ID 83646 |         |                     |  |
|                                                                                                                                                        |              |                                                                                                                                                       |          | 3. <u>New</u> Registered Agent Signature:*              |         |                     |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                                       |          |                                                         |         |                     |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                  | City     | State                                                   | Country | Postal Code         |  |
| MEMBER                                                                                                                                                 | DAVID J DEAN | 1890 E DUNWOODY CT                                                                                                                                    | MERIDIAN | ID                                                      | USA     | 83646               |  |
| 5. Organized Under the Laws of:                                                                                                                        |              | 6. Annual Report must be signed.*                                                                                                                     |          |                                                         |         |                     |  |
| <b>ID<br/>W 24843</b>                                                                                                                                  |              | Signature: David J. Dean                                                                                                                              |          |                                                         |         | Date: 04/24/2016    |  |
|                                                                                                                                                        |              | Name (type or print): David J. Dean                                                                                                                   |          |                                                         |         | Title: Agent/Member |  |
| Processed 04/24/2016                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                             |          |                                                         |         |                     |  |