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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------|---------------------|
| No. <b>W 251</b>                                                                                                                                       |              | <b>Due no later than Mar 31, 2015</b>                                                                                                                                                        |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>MAGIC VALLEY RECYCLING, L.L.C.<br>DAVID J DEAN<br>1990 S COLE RD SUITE B<br>BOISE ID 83709 |       | DAVID J DEAN<br>1990 S COLE RD SUITE B<br>BOISE 83709 |                     |
|                                                                                                                                                        |              |                                                                                                                                                                                              |       | 3. <u>New</u> Registered Agent Signature:*            |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                                                                              |       |                                                       |                     |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                                                         | City  | State                                                 | Country Postal Code |
| MEMBER                                                                                                                                                 | DAVID J DEAN | 1990 S COLE RD SUITE B                                                                                                                                                                       | BOISE | ID                                                    | 83709               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 251</b>                                                                                             |              | 6. Annual Report must be signed.*<br>Signature: David Dean<br>Name (type or print): David Dean<br>Date: 01/28/2015<br>Title: Member                                                          |       |                                                       |                     |
| Processed 01/28/2015                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                                                    |       |                                                       |                     |