

No. <b>L 1426</b>		<b>Due no later than Jul 31, 2009</b>		<b>2. Registered Agent and Address (NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  SANDPIPER RESTAURANTS OF ARIZONA LIMITED PARTNERSHIP E JAMES PARKINSON POB OX 357 BOISE ID 83701 USA		E JAMES PARKINSON 860 E CURLING LANE BOISE ID 83702			
				3. <u>New</u> Registered Agent Signature: *			
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
GENERAL PARTNER	SANDPIPER RESTAURANTS INC	409 N 11TH	BOISE	ID	USA	83702	
5. Organized Under the Laws of: <b>ID L 1426</b>		6. Annual Report must be signed.* Signature: E James Parkinson Name (type or print): E James Parkinson Date: 05/15/2009 Title: President					
Processed 05/15/2009		* Electronically provided signatures are accepted as original signatures.					