UNITED STATES OF AMERICA.

STATE OF WASHINGTON.

1493.

Office of the

Art. No. 16387.

Sefretary of State.

I, Ben. R. Fish, Ass't Secretary of State of the State of Washington, do hereby certify that I have carefully compared the annexed copy of the

Articles of Incorporation

of the

With the original articles thereof as filed for record and recorded in this office on the 27th day of July, A. D., 1905, at page 595, book 46, domestic corporations, and find the same to be a true and

perfect copy thereof.



In testimony whereof, I have hereunto set my hand and affixed the Seal of the State of Washington.

Done at Olympia, this 29th day of September, in the Year of Our Lord, 1905.

Ben. R. Fish, Assistant Secretary of state. no.76387

Articles of Incorporation

-of the-

Umatila Mining Company.

We the undersigned, Jacob Schlosser Junior, of the city of Chicago state of Illinois, and L. H. Prather of the city of Spokane, state of Washington desiring to form a company for the purpose of owning, holding, locating and dealing in mining property, and working, developing and mining the same; mand shipping, selling and treating the ore therefrom, do hereby make, execute and sunscribe in triplicate the following and the same; make, execute and sunscribe

Articles of Incorporation

Article 1.

The name of this incorporation shall be the Bmatila Mining Company.

Article II.

The object for which this company are formed are:

- 1. To locate, hold, own and handle wining properties.
- 2. To prospect, develop and work mining claims.
- 3. To extract owes from mines, and to ship, sell, handle and treat the same.

Article 3.

The amount of the capital stock of said company shall be Five Hundred Thousand Dollars (\$500,000.00) which shall be divided into Five Hundred Thousand shares, each share being of the par value of One Dollar (\$1.00) per share, of which capital stock the sobscribers therto, have agreed to donate to the treasure of said company as a treasury fund Two Hundred and Fifty Thousand shares of said stock,

which treasury fund is to be used by said company for the purposes for which it was organized.

Article 4.

The time of existence of said company, shall be fifty (50) years.

Article 5.

The number of Trustees of said: company shall be five, and
Jacob Schlosser, Gustave Schlosser, Samuel Schlosser, A. L.
Woodhull and L. H. Prather shall be the trustees of said company
who shall manage its concerns for the first six months.

Article 6.

The principal place of business of said company shall be located at the city of Spokane County of Spokane, State of Washingeton.

day of July, 1905.

We have hereunto set our hands this 22d

Acet Character

LAt Prather

STATE OF WASHINGTON)
(88
COUNTY OF SPOKANE)

On this 22d day of July 1905, personally appeared before me, the undersigned Notary Public duly authorized to take acknowledgements, Jacob Schlosser Junior and L. H. Prather personally known to me to be the individuals named in foregoing articles of Incorporation and acknowledged to me that they executed the same free by and voluntarily for the uses and purposes therin expressed.

IN WITHESS WHEREST I hereunto set my hand and Notarial seal this 22d day of July 1905.

Notary Public residing in Spokane, Washington.

(Endorsed)

State of Washington, SS.

Filed for record in the office of the Secretary of State, July 27, 1905. Recorded in Book 46, page 595; Domestic Corporations.

Sam H. Nichols,

Secretary of State .

4363

"STATE OF IDAHO | County of Idaho | ss

Filed in the office of the Recorder of Idaho County, at the request of L. H. Prather on the 10 day of Oct., A.D. 1905, at 4-45 o'clock P. M.

J. I. Overman, County Recorder."

STATE OF IDAHO

: នន

County of Idaho

I, J. I. O V E R M A N, County Recorder, in and for said County, in the State aforesaid, do hereby certify that the foregoing is a full, true and correct copy of the Articles of Incorporation of the UMATILLA MINING COMPANY, as the same appear on file in my office

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this / O day of Oct.1905.

County Recorder.