| 33235   | Idaho Cornora  | Idaho Corporation Annual Report Form |                              | ISSUED: 07-05-1994  2. Registered Agent and Office |               |  |
|---|--|--------------------------------------|------------------------------|--|---------------|--|
| No. 33233   | Due No Later Than November 1,1994  1. Mailing Address — COUNTRY HAVEN UTILITIES ASSOCIATION Sheels Balmesu |                                      | WILBUR L. HC                 |  | :             |  |
| Return To   |  |                                      | 3RD B FILLMO                 | 3RD & FILLMORE                                     |               |  |
| Secretary of State<br>Room 203, Statehouse<br>P.O. BOX 83720  |  |                                      | JEROME ID 83338              |  |               |  |
| Boise, ID 83720-0080 :<br>* FIRST NOTICE *<br>NO SEE REQUIRED | 34 %: 114U<br>3LACKFOOT  | ID 83221                             | of ID                        | ine Laws   | • •           |  |
| Names and Addresses of Officer                                |  | MUST BE PARTED A                     |                              | · · · · · · · · · · · · · · · · · · ·              |               |  |
|   | <u>Name</u>  | Street or P.O. Address               | <u>City</u>                  | <u>State</u>                                       | <u>Zip</u>    |  |
| President:  | Reed Nelbox  | 70 S. 1190 W.                        | Blackfoot                    | 12   | 83321         |  |
|   | eila babmeau   | P.O. Box 693 (495                    | 11901) "                     | •  |               |  |
| m   | no Collman   | 61 S. 1200 W.                        | 4                            | n  |               |  |
| mile Hale   |  | 47 B. 1190 W.                        | •                            | 4  |               |  |
| _   | n Babneau  | P.D. Box 613                         | y                            | "  |               |  |
| <b>-</b> .  | wen Andrews  | 1195 W. 45 S.                        | *                            | "  |               |  |
|   |  | ·                                    |                              |  |               |  |
|   | C. Looplife the  | at this Annual Report has been ex    | raminad by me and is to th   | ne heet of my                                      | knowledge     |  |
| 5. Nature of Business   | \   true_corre   | ct, and complete                     | tannined by the and is to th | 1  | , , , o mougo |  |
| Utilities (water and s  |  | Meda M. Bameau                       | Date /                       | 131 194  |               |  |
|   | Name (Typed of Printed)  | ,                                    | Title /                      | witareh  |               |  |