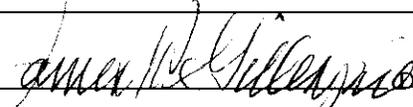
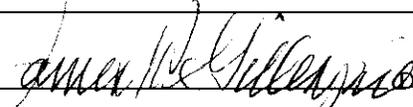
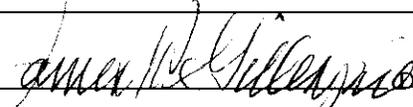


| No. C 99760  | <b>Annual Report Form</b> 1998<br><i>Due No Later Than November 30,</i>   | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br>TERRY WILLIAMS<br>25 HARTMAN #200<br>BOISE ID 83704 |                        |  |       |                  |  |                    |                  |           |    |       |            |                    |               |       |    |       |           |                   |                  |       |    |       |  |  |
|--|---|---|------------------------|--|-------|------------------|--|--------------------|------------------|-----------|----|-------|------------|--------------------|---------------|-------|----|-------|-----------|-------------------|------------------|-------|----|-------|--|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><b>NO FEE REQUIRED</b><br><b>** FINAL NOTICE **</b>  | <b>1. Mailing Address - Please Correct, If Not Correct</b><br>NORTHWEST INSURANCE BROKERS,<br>TERRY WILLIAMS<br>PO BOX 2337<br>BOISE ID 83701   | 3. Organized Under the Laws of:<br>ID C 99760   |                        |  |       |                  |  |                    |                  |           |    |       |            |                    |               |       |    |       |           |                   |                  |       |    |       |  |  |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)  |   |   |                        |  |       |                  |  |                    |                  |           |    |       |            |                    |               |       |    |       |           |                   |                  |       |    |       |  |  |
| <table style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 25%;">Name</th> <th style="text-align: left; width: 35%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Terry D. Williams</td> <td>25 Hartman, #200</td> <td>Boise</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>Secretary:</td> <td>James R. Gillespie</td> <td>P.O. Box 2337</td> <td>Boise</td> <td>ID</td> <td>83702</td> </tr> <tr> <td>Director:</td> <td>Terry D. Williams</td> <td>25 Hartman, #200</td> <td>Boise</td> <td>ID</td> <td>83704</td> </tr> </tbody> </table> | Office held   | Name  | Street or P.O. Address | City   | State | Zip              | President:                             | Terry D. Williams  | 25 Hartman, #200 | Boise     | ID | 83704 | Secretary: | James R. Gillespie | P.O. Box 2337 | Boise | ID | 83702 | Director: | Terry D. Williams | 25 Hartman, #200 | Boise | ID | 83704 |  |  |
| Office held  | Name  | Street or P.O. Address  | City                   | State  | Zip   |                  |  |                    |                  |           |    |       |            |                    |               |       |    |       |           |                   |                  |       |    |       |  |  |
| President:   | Terry D. Williams   | 25 Hartman, #200  | Boise                  | ID   | 83704 |                  |  |                    |                  |           |    |       |            |                    |               |       |    |       |           |                   |                  |       |    |       |  |  |
| Secretary:   | James R. Gillespie  | P.O. Box 2337   | Boise                  | ID   | 83702 |                  |  |                    |                  |           |    |       |            |                    |               |       |    |       |           |                   |                  |       |    |       |  |  |
| Director:  | Terry D. Williams   | 25 Hartman, #200  | Boise                  | ID   | 83704 |                  |  |                    |                  |           |    |       |            |                    |               |       |    |       |           |                   |                  |       |    |       |  |  |
| 5. Signature of New Registered Agent   | 6. <table style="width:100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 40%;">Signature</td> <td style="width: 20%;"></td> <td style="width: 20%;">Date</td> <td style="width: 20%;">October 13, 1998</td> </tr> <tr> <td>Name <small>(Typed or Printed)</small></td> <td>James R. Gillespie</td> <td>Title</td> <td>Secretary</td> </tr> </table> |   | Signature              |  | Date  | October 13, 1998 | Name <small>(Typed or Printed)</small> | James R. Gillespie | Title            | Secretary |    |       |            |                    |               |       |    |       |           |                   |                  |       |    |       |  |  |
| Signature  |   | Date  | October 13, 1998       |  |       |                  |  |                    |                  |           |    |       |            |                    |               |       |    |       |           |                   |                  |       |    |       |  |  |
| Name <small>(Typed or Printed)</small>   | James R. Gillespie  | Title   | Secretary              |  |       |                  |  |                    |                  |           |    |       |            |                    |               |       |    |       |           |                   |                  |       |    |       |  |  |

ISSUED: 10-03-1998

↓ DO NOT TAPE OR STAPLE ↓

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