

| <b>No. C 133342</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Due no later than April 30, 2005</b><br><b>Annual Report Form</b><br><b>1. Mailing Address - Correct in this box, if applicable</b><br><br>UNITED STRUCTURAL BUILDING SYSTEMS<br>JANE C LAMCZYK<br>250 BERGESON<br>BLACKFOOT, ID 83221 | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>JANE C LAMCZYK<br>250 BERGESON<br>BLACKFOOT, ID 83221<br><br>3. <u>New</u> Registered Agent Signature |                    |              |                               |             |              |            |       |              |              |           |     |       |                 |                |               |           |     |       |               |                |              |           |     |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------|-------------------------------|-------------|--------------|------------|-------|--------------|--------------|-----------|-----|-------|-----------------|----------------|---------------|-----------|-----|-------|---------------|----------------|--------------|-----------|-----|-------|
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                           |                                                                                                                                                              |                    |              |                               |             |              |            |       |              |              |           |     |       |                 |                |               |           |     |       |               |                |              |           |     |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>Jane Lamczyk</td> <td>250 Bergeson</td> <td>Blackfoot</td> <td>Id.</td> <td>83221</td> </tr> <tr> <td>Sec. +<br/>Tres.</td> <td>Daniel Lamczyk</td> <td>250. Bergeson</td> <td>Blackfoot</td> <td>Id.</td> <td>83221</td> </tr> <tr> <td>Vice<br/>Pres.</td> <td>Andrea Lamczyk</td> <td>250 Bergeson</td> <td>Blackfoot</td> <td>Id.</td> <td>83221</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                           |                                                                                                                                                              | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Pres. | Jane Lamczyk | 250 Bergeson | Blackfoot | Id. | 83221 | Sec. +<br>Tres. | Daniel Lamczyk | 250. Bergeson | Blackfoot | Id. | 83221 | Vice<br>Pres. | Andrea Lamczyk | 250 Bergeson | Blackfoot | Id. | 83221 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <u>Name</u>                                                                                                                                                                                                                               | <u>Street or P.O. Address</u>                                                                                                                                | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |       |              |              |           |     |       |                 |                |               |           |     |       |               |                |              |           |     |       |
| Pres.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Jane Lamczyk                                                                                                                                                                                                                              | 250 Bergeson                                                                                                                                                 | Blackfoot          | Id.          | 83221                         |             |              |            |       |              |              |           |     |       |                 |                |               |           |     |       |               |                |              |           |     |       |
| Sec. +<br>Tres.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Daniel Lamczyk                                                                                                                                                                                                                            | 250. Bergeson                                                                                                                                                | Blackfoot          | Id.          | 83221                         |             |              |            |       |              |              |           |     |       |                 |                |               |           |     |       |               |                |              |           |     |       |
| Vice<br>Pres.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Andrea Lamczyk                                                                                                                                                                                                                            | 250 Bergeson                                                                                                                                                 | Blackfoot          | Id.          | 83221                         |             |              |            |       |              |              |           |     |       |                 |                |               |           |     |       |               |                |              |           |     |       |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">           IDAHO<br/>           C 133342         </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6. Signature <u><i>Daniel J. Lamczyk</i></u> Date <u>2-17-05</u><br><br>Name <small>(Type or Printed)</small> <u>Daniel J. Lamczyk</u> Title <u>Sec. / Treas.</u>                                                                         |                                                                                                                                                              |                    |              |                               |             |              |            |       |              |              |           |     |       |                 |                |               |           |     |       |               |                |              |           |     |       |