

| No. W 6996 | Due no later than September 30, 2005 | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | |
|---|---|-------------------------------|--|--------------------|-------------|-------------------------------|-------------|--------------|------------|---------|---------------|-----------------|-------|----|-------|---------|-------------|------------------|--|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | Annual Report Form | | STEVE WRIGHT | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address - Correct in this box, if applicable HOT SPOT TANNING SALON, LLC 390 S WOODRUFF IDAHO FALLS, ID 83801 | | 477 SHOUP AVE IDAHO FALLS, ID 83402 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers. <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Manager</td> <td>Brendi Conder</td> <td>2221 Fieldstone</td> <td>Ammon</td> <td>ID</td> <td>83406</td> </tr> <tr> <td>Manager</td> <td>Adam Conder</td> <td colspan="4">" Same address "</td> </tr> </tbody> </table> | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Manager | Brendi Conder | 2221 Fieldstone | Ammon | ID | 83406 | Manager | Adam Conder | " Same address " | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | |
| Manager | Brendi Conder | 2221 Fieldstone | Ammon | ID | 83406 | | | | | | | | | | | | | | | | |
| Manager | Adam Conder | " Same address " | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO W 6996 | 6. Signature <u>Brendi Conder</u> Date <u>7-13-05</u> Name <small>(Typed or Printed)</small> <u>Brendi Conder</u> Title <u>Manager</u> | | | | | | | | | | | | | | | | | | | | |

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