

|  |                 |   |       |  |         |  |  |
|--|-----------------|---|-------|--|---------|--|--|
| No. C 186398   |                 | Due no later than Mar 31, 2015<br><b>Annual Report Form</b>   |       | 2. Registered Agent and Address ( <b>NO PO BOX</b> )         |         |  |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | 1. Mailing Address: Correct in this box if needed.<br><br>TVHS, INC<br>JOHN E CHANDLER<br>372 E WOODLANDER COURT<br>EAGLE ID 83616<br>USA |       | JOHN E CHANDLER III<br>372 E WOODLANDER COURT<br>EAGLE 83616 |         |  |  |
|  |                 |   |       |  |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).  |                 |   |       |  |         |  |  |
| Office Held  | Name            | Street or PO Address  | City  | State  | Country | Postal Code                                |  |
| DIRECTOR   | JOHN E CHANDLER | 372 E WOODLANDER COURT  | EAGLE | ID   | USA     | 83616                                      |  |
| PRESIDENT  | JOHN E CHANDLER | 372 E WOODLANDER COURT  | EAGLE | ID   | USA     | 83616                                      |  |
| SECRETARY  | JOHN E CHANDLER | 372 E WOODLANDER COURT  | EAGLE | ID   | USA     | 83616                                      |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 186398</b>  |                 | 6. Annual Report must be signed.*<br><br>Signature: John Chandler<br>Name (type or print): John Chandler                                  |       |  |         |  |  |
|  |                 | Date: 01/21/2015<br>Title: President  |       |  |         |  |  |
| Processed 01/21/2015   |                 | * Electronically provided signatures are accepted as original signatures.   |       |  |         |  |  |