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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------|---------|------------------|--|
| No. <b>C 132219</b>                                                                                                                                    |                       | <b>Due no later than Jan 31, 2013</b>                                                                                                                |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                       | <b>1. Mailing Address: Correct in this box if needed.</b><br>JANE E. LINVILLE-WIENS, DVM, PA<br>ATTN PETER LINVILLE<br>PO BOX 256<br>VICTOR ID 83455 |        | PETER LINVILLE<br>1980 W HWY 31<br>VICTOR ID 83455 |         |                  |  |
|                                                                                                                                                        |                       |                                                                                                                                                      |        | 3. <u>New</u> Registered Agent Signature:*         |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                       |                                                                                                                                                      |        |                                                    |         |                  |  |
| Office Held                                                                                                                                            | Name                  | Street or PO Address                                                                                                                                 | City   | State                                              | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | JANE E LINVILLE-WIENS | P.O. BOX 256                                                                                                                                         | VICTOR | ID                                                 | USA     | 83455            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                       | 6. Annual Report must be signed.*                                                                                                                    |        |                                                    |         |                  |  |
| <b>ID<br/>C 132219</b>                                                                                                                                 |                       | Signature: Jane Linville Wiens, DVM, PA                                                                                                              |        |                                                    |         | Date: 11/27/2012 |  |
|                                                                                                                                                        |                       | Name (type or print): Jane Linville Wiens, DVM, PA                                                                                                   |        |                                                    |         | Title: President |  |
| Processed 11/27/2012                                                                                                                                   |                       | * Electronically provided signatures are accepted as original signatures.                                                                            |        |                                                    |         |                  |  |