

|  |                 |   |            |  |         |             |  |
|--|-----------------|---|------------|--|---------|-------------|--|
| No. <b>J 1780</b>  |                 | <b>Due no later than Sep 30, 2014</b>   |            | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>TEAM4CLEAN LLP<br>DENNIS P PHILLIPS<br>24 N 4TH E<br>ST ANTHONY ID 83445 |            | DENNIS PHILLIPS<br>24 N 4TH E<br>ST ANTHONY 83445  |         |             |  |
|  |                 |   |            | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Limited Liability Partnerships: Enter Names and Business Addresses of two (2) or more partners.   |                 |   |            |  |         |             |  |
| Office Held  | Name            | Street or PO Address  | City       | State  | Country | Postal Code |  |
| PARTNER  | DENNIS PHILLIPS | 24 N 4TH E  | ST ANTHONY | ID   | USA     | 83445       |  |
| PARTNER  | TERESA HOWARD   | 24 N 4TH E  | ST ANTHONY | ID   | USA     | 83445       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>J 1780</b>  |                 | 6. Annual Report must be signed.*<br>Signature: Dennis Phillips<br>Name (type or print): Dennis Phillips                                  |            |  |         |             |  |
|  |                 | Date: 10/23/2014<br>Title: Partner  |            |  |         |             |  |
| Processed 10/23/2014   |                 | * Electronically provided signatures are accepted as original signatures.   |            |  |         |             |  |