

No. C 86687

Due no later than May 31, 2005  
Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

## 1. Mailing Address - Correct in this box, if applicable

CUMMINS NORTHWEST, INC.  
DONALD E. PUGH  
811 S. W. GRADY WAY  
RENTON, WA 98057C T CORPORATION SYSTEM  
300 NORTH 6TH STREET  
BOISE, ID 83702NO FILING FEE IF  
RECEIVED BY DUE DATE

3. New Registered Agent Signature

## 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| Office held    | Name           | Street or P.O. Address | City        | State | Zip   |
|----------------|----------------|------------------------|-------------|-------|-------|
| President-Dir. | Donald E. Pugh | 7916 Ne 22nd St        | Medina      | WA    | 98039 |
| Secretary-Dir. | Dennis Parker  | 9015 NW Sherry Ct.     | Portland    | OR    | 97229 |
| Director       | Jane Pugh      | 7916 Ne 22nd St.       | Medina      | WA    | 98039 |
| Director       | Robert Hanseen | 16 Cavalier            | Laguna      | CA    | 92677 |
| Director       | Russ Bowdidge  | 5330 S 282nd Way       | Auburn      | WA    | 98001 |
| Director       | Dick Hines     | 1298 N Valais          | Midway      | UT    | 84049 |
| Director       | Larry Cook     | 19915 Ne 129th St.     | Woodinville | WA    | 98072 |
| Director       | Merritt Norton | 12708 Ne 72nd St.      | Kirkland    | WA    | 98033 |

5. Organized Under the Laws of:

WASHINGTON  
C 86687

6.

Signature

Name (Typed or Printed)

*Dennis Parker*

DENNIS PARKER

Date

3/11/04

Title

SECRETARY

200505006299

Issued 03/01/2005

Do Not Tape or Staple