

No. C 93832	Due no later than Nov 30, 2002 Annual Report Form	2. Registered Agent and Office NO PO BOX J NEIL ANDREASON 191 S MILTON SHELLEY, ID 83274																																				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address Correct in this box if applicable SHELLEY ECONOMIC DEVELOPMENT COUNCIL J NEIL ANDREASON PO BOX 524 SHELLEY, ID 83274 0542	3. <u>New</u> Registered Agent Signature																																				
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.																																						
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>J. NEIL ANDREASON</td> <td>191 S. MILTON</td> <td>SHELLEY</td> <td>ID.</td> <td>83274</td> </tr> <tr> <td>V. PRESIDENT</td> <td>MIKE WINSTON</td> <td>316 N. HANSON</td> <td>SHELLEY</td> <td>ID.</td> <td>83274</td> </tr> <tr> <td>SEC'Y/TREAS</td> <td>MARIE ANDREASON</td> <td>191 S. MILTON</td> <td>SHELLEY</td> <td>ID</td> <td>83274</td> </tr> <tr> <td>DIRECTOR</td> <td>TONY HILL</td> <td>183 W. OAK</td> <td>SHELLEY</td> <td>ID</td> <td>83274</td> </tr> <tr> <td>DIRECTOR</td> <td>JEFF KELLY</td> <td>740 ASPEN</td> <td>SHELLEY</td> <td>ID</td> <td>83274</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PRESIDENT	J. NEIL ANDREASON	191 S. MILTON	SHELLEY	ID.	83274	V. PRESIDENT	MIKE WINSTON	316 N. HANSON	SHELLEY	ID.	83274	SEC'Y/TREAS	MARIE ANDREASON	191 S. MILTON	SHELLEY	ID	83274	DIRECTOR	TONY HILL	183 W. OAK	SHELLEY	ID	83274	DIRECTOR	JEFF KELLY	740 ASPEN	SHELLEY	ID	83274
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5. Organized Under the Laws of: IDAHO C 93832	6. Signature <u>J. Neil Anderson</u> Date <u>12-17-02</u> Name (Typed or Printed) <u>J. NEIL ANDREASON</u> Title <u>PRESIDENT</u>																																					