<u> 1. f r r esercir e </u>	INSTRU	CTIONS ON REVERSE SIDE	2004 <b>13308</b> 0	Carrier of the	ر در مراد د د د د د د د د د د د د د د د د د د
No. 87497	Idaho Corporation Annual Report Form  Due No Later Than November 1, 994  1. Mailing Address — Please Correct, If Not Correct PAUL RALPHS, INC. PAUL RALPHS 9016 W. GARVERDALE DR.		2. Registered Agent and Office NOT A P.O. BOX PAUL RALPHS 9016 W. GARVERDALE DR.		
Return To					
Secretary of State Room 203, Statehouse Boise, ID 83720			BOISE	ID	83704
			3. Incorporated Under The Laws		
** FINAL NOTICE ** NO FEE REQUIRED	BOISE	ID 83704	NO: 874	97	
4. Names and Addresses of Officer	s and Directors	MUST BE PRINTED	OR TYPED	·	
_	<u>Name</u>	Street or P.O. Address	City	State	Zip
President: PAuL Secretary:	C. RALphs	9016 GARVERDA	LE BO	se ID	83704
Directors:		71	١٠,		1/
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			* .		
5. Nature of Business	6. I certify the true, corn	hat this Annual Report has been exa ect and complete.	mined by me and		
SALES	Signature	of well Kalples		Date 10/18	194
	Name (Typed Printed)	" PAUL C. RALPHS		Title <b>BUN</b> A	se )